During our years of training on family and systemic constellations in BiH we discovered over and over again the high value of the experienced processes:

Dis-covering the complex relations: from the individual questionings and burdens to the burdens and entanglements of families. From the heavy and many times torturing history of families to the connecting truth and confidance between generations. Someone pays the price; if not in the present generation (= I pay for what I did wrong...), then in the coming generation. A child or a grandchild will take over and pay (I pay for what one of my ancestors did...).

"Payment" has different manifestations: addiction, somatic and /or emotional sickness, poverty, violence against others, disaster, unhappyness.

Can we break those vicious circles? Can a family member, a whole family, a neighbourhood and / or a social group stop the "bad way into future!"? Yes, we learned how we can achieve this: including the generations and representatives of external institutions and incriminating qualities into the family constellations. And accompany the way towards "good solutions".

Let me present the following overview. It shows that we can offer a variety of shapes to the public audience in BiH to solve challenges like:

- 1. Family problems and disorders
- 2. Addiction and Co Addiction
- 3. Support of abstinence
- 4. Un-Happiness
- 5. Psychic aspects in someone's daily life and behaviour: how to re-arrange everything
- 6. Child in times (solving ongoing family desaster and karma)
- 7. Partnership problems
- 8. Psychosomatic troubles
- 9. Heart recovery
- 10. How to deal in a better way with cancer and other severe deseases
- 11. Organizational levels: functioning of enterprises Failure detections and misfunctioning of Systems
- 12. Team development
- 13. Failures and / or Growth limitations of companies and NGOs
- 14. Product testing
- 15. Social level: gaining peace and restoring good neighbourhoods,
- 16. Interreligious communications
- 17. support of a peace process
- 18. finding adequate compensations.

In our BiH-trainings we started to use and to focus on our human potentials: our courageness, openess and willingness to overcome interreligious tensions and misunderstandings between our families; we participated in the healing historical wounds and fellt the power of accepting of our ancestors and our individual permission th live in peac